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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9021**

| SERIAL NUMBER FILING o                                                                                                                                                                                                                   |                                                                                               |            |                          |  |          | GR         | <b>GROUP ART UNIT</b>                 |             |                           | ATTORNEY DOCKET |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------|--------------------------|--|----------|------------|---------------------------------------|-------------|---------------------------|-----------------|--|
| 10/557,293 DAT<br>12/20/2                                                                                                                                                                                                                |                                                                                               |            |                          |  | 424      |            | 1655                                  |             | <b>NO.</b><br>068911.0126 |                 |  |
|                                                                                                                                                                                                                                          |                                                                                               |            |                          |  |          | 1000       |                                       | 000911.0120 |                           |                 |  |
|                                                                                                                                                                                                                                          |                                                                                               | RUL        | E                        |  |          |            |                                       |             |                           |                 |  |
| APPLICANTS John Babish, Brooktondale, NY; Matthew Tripp, Gig Harbor, WA; Terrence Howell, Lansing, NY; Jeffrey S. Bland, Fox Island, WA; Gary Darland, Gig Harbor, WA; Robert Leman, Gig Harbor, WA; Daniel O. Lukaczer, Gig Harbor, WA; |                                                                                               |            |                          |  |          |            |                                       |             |                           |                 |  |
| ** CONTINUING DATA **********************************                                                                                                                                                                                    |                                                                                               |            |                          |  |          |            |                                       |             |                           |                 |  |
| This application is a 371 of PCT/US04/16043 05/21/2004 which claims benefit of 60/472,460 05/22/2003                                                                                                                                     |                                                                                               |            |                          |  |          |            |                                       |             |                           |                 |  |
| ** FOREIGN APPLICATIONS ************************************                                                                                                                                                                             |                                                                                               |            |                          |  |          |            |                                       |             |                           |                 |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 05/19/2007                                                                                                                                                          |                                                                                               |            |                          |  |          |            |                                       |             |                           |                 |  |
| Foreign Priority claimed Yes 🗸 No                                                                                                                                                                                                        |                                                                                               |            | ☐ Met after<br>Allowance |  | STATE OR | SHEETS     |                                       | тот         |                           | INDEPENDENT     |  |
| 35 USC 119(a-d) conditions met ☐ Yes ☐ No<br>Verified and /MICHAEL V                                                                                                                                                                     |                                                                                               |            |                          |  | COUNTRY  | DRA        | WINGS                                 | CLAII       | _                         | CLAIMS          |  |
| MELLER/ Acknowledged Examiner's Signature                                                                                                                                                                                                |                                                                                               |            | Initials                 |  | NY       |            | 20                                    | 36          | i                         | 9               |  |
| ADDRESS                                                                                                                                                                                                                                  |                                                                                               | o ignataro | mase                     |  |          | <u> </u>   |                                       |             |                           |                 |  |
| McDermott Will & Emery 600 13th Street, NW Washington, DC 20005-3096 UNITED STATES                                                                                                                                                       |                                                                                               |            |                          |  |          |            |                                       |             |                           |                 |  |
| TITLE                                                                                                                                                                                                                                    |                                                                                               |            |                          |  |          |            |                                       |             |                           |                 |  |
| Anti-Inflammatory Pharmaceutical Compositions For Reducing Inflammation And The Treatment Or Prevention Of Gastric Toxicity                                                                                                              |                                                                                               |            |                          |  |          |            |                                       |             |                           |                 |  |
|                                                                                                                                                                                                                                          |                                                                                               |            |                          |  |          | ☐ All Fees |                                       |             |                           |                 |  |
|                                                                                                                                                                                                                                          | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |            |                          |  |          |            | ☐ 1.16 Fees (Filing)                  |             |                           |                 |  |
|                                                                                                                                                                                                                                          |                                                                                               |            |                          |  |          |            | ☐ 1.17 Fees (Processing Ext. of time) |             |                           |                 |  |
|                                                                                                                                                                                                                                          |                                                                                               |            |                          |  |          |            | 1.18 Fees (Issue)                     |             |                           |                 |  |
| 1190                                                                                                                                                                                                                                     | inoioi ioilowing.                                                                             |            |                          |  |          | ☐ Other    |                                       |             |                           |                 |  |
|                                                                                                                                                                                                                                          |                                                                                               |            |                          |  |          |            |                                       |             |                           | <u> </u>        |  |
|                                                                                                                                                                                                                                          |                                                                                               |            |                          |  |          |            | ☐ Credit                              |             |                           |                 |  |